

2026 IDITAROD DOG MICROCHIP IDENTIFICATION SHEET

FINAL 20 DOG SELECTION

Musher's Name _____ # _____

| Start | Re-start | | Dog's Name | Sex | Age | Microchip # |
|-------|----------|----|------------|-----|-----|-------------|
| | | 1 | | | | -- -- |
| | | 2 | | | | -- -- |
| | | 3 | | | | -- -- |
| | | 4 | | | | -- -- |
| | | 5 | | | | -- -- |
| | | 6 | | | | -- -- |
| | | 7 | | | | -- -- |
| | | 8 | | | | -- -- |
| | | 9 | | | | -- -- |
| | | 10 | | | | -- -- |
| | | 11 | | | | -- -- |
| | | 12 | | | | -- -- |
| | | 13 | | | | -- -- |
| | | 14 | | | | -- -- |
| | | 15 | | | | -- -- |
| | | 16 | | | | -- -- |
| | | 17 | | | | -- -- |
| | | 18 | | | | -- -- |
| | | 19 | | | | -- -- |
| | | 20 | | | | -- -- |

This paperwork is due latest by 5p on Wednesday, March 4, 2026