

**This form is required paperwork. It must be completed, signed and turned in with entry.**  
**2026 IDITAROD TRAIL SLED DOG RACE™ APPLICATION**

Iditarod Trail Committee  
2100 S. Knik-Goose Bay Rd, Wasilla AK 99654  
Phone: (907) 376-5155, ext. 100 Fax: (907) 373-6998  
Email: [sszelag@iditarod.com](mailto:sszelag@iditarod.com) Website: [www.iditarod.com](http://www.iditarod.com)

**PLEASE PRINT ALL INFORMATION**

Name \_\_\_\_\_ Date \_\_\_\_\_

**Permanent location: Include City/State/Zip**

Mailing address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Physical address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell phone \_\_\_\_\_ Home phone \_\_\_\_\_ Other \_\_\_\_\_

Email address \_\_\_\_\_ Website URL \_\_\_\_\_

**Training location if different: Include City/State/Zip Dates at this address \_\_\_\_\_**

Mailing Addr. \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Physical Addr. \_\_\_\_\_ Hm Ph/Cell phone \_\_\_\_\_

**Contact person while you're on the trail:**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

**Emergency contact - if different:**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Your Birth date \_\_\_\_\_ Birth State or Country \_\_\_\_\_

Marital status/name of spouse \_\_\_\_\_ Number of Children \_\_\_\_\_

Current Occupation \_\_\_\_\_

If you moved to Alaska, year? \_\_\_\_\_ Previous occupation \_\_\_\_\_

Schooling – where, dates, major field of study, degrees etc.? \_\_\_\_\_

Name of hometown newspaper \_\_\_\_\_

Email or fax number of hometown newspaper \_\_\_\_\_

Hobbies & Interests (other than mushing) \_\_\_\_\_

**SECTION 2 -- MUSHING BACKGROUND**

Began mushing when? \_\_\_\_\_ How and when did you first become interested in running the Iditarod? \_\_\_\_\_

Racing experience (Iditarod/other races, years/placement) \_\_\_\_\_

### SECTION 3 -- GENERAL INFORMATION - BIO for WEBSITE & RACE GUIDE

Include a statement about yourself, your background, your dogs and your reason for entering the Iditarod. The information you give us on this application is what we use in the race guide, the media guide, and what we give to those who ask.

Please keep it to 1-2 short paragraphs or 150 words **and submit within 30 days**, otherwise we will use what we have on file.

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**PLEASE COMPLETE APPLICATION BY ANSWERING ALL QUESTIONS.**

**I UNDERSTAND THAT THE IDITAROD TRAIL COMMITTEE HAS THE RIGHT TO USE INFORMATION FROM THIS APPLICATION FOR NEWS ARTICLES AND PRESS RELEASES.**

By signing this application and paying the required entry fee, I agree to abide by the **2026** race rules as set forth by the Iditarod Trail Committee. I further understand that if any results of drug testing on my team come back positive after I have been awarded prize money, I will return that prize money.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Please indicate your jacket size and t-shirt size below:

Jacket/Vest Size: Men's \_\_\_\_\_ Women's \_\_\_\_\_ T-Shirt size: Men's \_\_\_\_\_ Women's \_\_\_\_\_

**Please indicate below whether you want your phone number, e-mail address or mailing address given out. If you do not indicate, we will assume we can give out information.**

My mailing address may be given out. Yes \_\_\_ No \_\_\_  
My phone number may be given out. Yes \_\_\_ No \_\_\_  
My email address may be given out. Yes \_\_\_ No \_\_\_  
Permission to tag your social media page in Iditarod posts? Yes \_\_\_ No \_\_\_

The Iditarod Education Department coordinates a musher letter writing project for dozens of educators and students each year, no return required on your part.

If you do not want your contact information to be used in the letter writing program, check here. ☐

**Should you need a place to stay prior to the Iditarod, let us know..**

**Rookies: Please include a photograph** with your application unless you have been photographed previously by Iditarod photographers (past picnic or rookie meeting). If so, please indicate. \_\_\_\_\_  
If not, please email the photo in **JPEG format**.

**PLEASE BE SURE YOU HAVE COMPLETED BOTH PAGES OF THIS APPLICATION AND SIGN ABOVE.**